

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant(s):</b>	Toshiro Ishimura, et al.	<b>Examiner:</b>	Unassigned
<b>Serial No:</b>	To be assigned	<b>Art Unit:</b>	Unassigned
<b>Filed:</b>	Herewith	<b>Docket:</b>	14428
<b>For:</b>	IMAGE RECORDING APPARATUS	<b>Dated:</b>	March 27, 2001



Assistant Commissioner for Patents  
United States Patent and Trademark Office  
Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. §§ 1.97 and 1.98, it is requested that the following reference, which is also listed on the attached Form PTO-1449, be made of record in the above-identified case.

1. U.S. Patent No. 4,546,390, dated October 8, 1985, issued to Konishi et al.

Applicants are submitting a copy of the above-cited reference. The relevance of the above-identified reference has been described in the specification.

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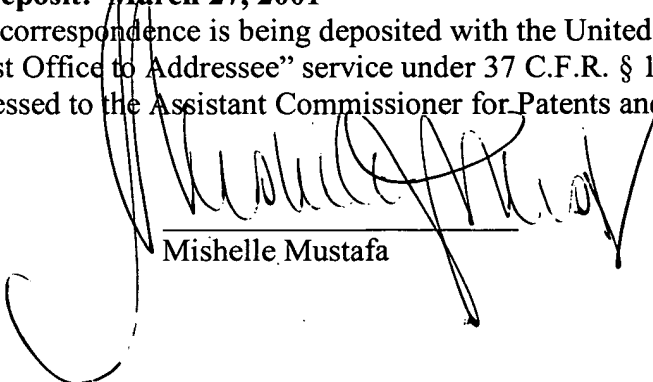
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Dated: March 27, 2001

  
Mishelle Mustafa

Inasmuch as this Information Disclosure Statement is being submitted in accordance with the schedule set out in 37 C.F.R. § 1.97(b), no petition, certification or fee is required.

Respectfully submitted,



Paul J. Esatto, Jr.  
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# **INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

Docket Number (Optional)  
**14428**

Application Number  
**To be assigned**

Applicant(s)  
**Toshiro Ishimura, et al.**

Filing Date  
**Herewith**

Group Art Unit  
**Unassigned**

## **U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		4,546,390	10/8/85	Konishi et al.			

1-930 U.S. PTO  
09/017926  
03/27/01

## **FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

## **OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER	DATE CONSIDERED
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.